

WILLIAM
BRADSHAW

BRAKE TEST (TRAILER) CERTIFICATE

| | | | |
|-----------|--|---|---|
| Company | WM BRADSHAW LIMITED | WM BRADSHAW LIMITED | Persons Responsible For Maintenance or Safety Are the Only Persons Allowed to Confirm Below |
| Address | Portside North Ellesmere Port CH65 2HQ | Tewkesbury Trading Estate Shannon Way TEWKESBURY GL20 8SL | |
| Phone No. | 0151 355 9300 | 01684 275908 | |
| Fax No. | 0151 355 9301 | 01684 275909 | |
| Email | simon.bradshaw@williambradshaw.co.uk | bradshawandrew@btconnect.com | |

| Trailer ID Number and Make | | Tare Weight KG | Gross Weight KG | Number of Wheels Braked | Pull Test Load Required KG | Pull Test Load Achieved Air* | Pull Test Load Achieved Hydraulic | Date Tested | I confirm the Trailers Listed have been tested | |
|----------------------------|---------|----------------|-----------------|-------------------------|----------------------------|------------------------------|-----------------------------------|-------------|--|---------|
| FLEET NO. | PHILMOR | | | | | | | | Signature | Initial |
| 59* | 2313 | 2900 | 22900 | 4 | 1380 | | | | | |
| 71* | 2312 | 2900 | 22900 | 4 | 1380 | | | | | |
| 86* | 2321 | 2900 | 22900 | 4 | 1380 | | | | | |
| 87 | 2038 | 2900 | 14900 | 2 | 900 | | | | | |
| 88* | 2322 | 2900 | 22900 | 4 | 1380 | | | | | |
| 89 | 2079 | 3100 | 23000 | 4 | 1380 | | | | | |
| 90* | 2323 | 2900 | 22900 | 4 | 1380 | | | | | |
| 92 | 2097 | 2900 | 14900 | 2 | 900 | | | | | |
| 94 | 2095 | 3100 | 23000 | 4 | 1380 | | | | | |
| 97 | 2184 | 3100 | 23000 | 4 | 1380 | | | | | |
| 98 | 2157 | 3100 | 23000 | 4 | 1380 | | | | | |
| 99* | 2324 | 2900 | 22900 | 4 | 1380 | | | | | |
| 100 | 2191 | 3100 | 23000 | 4 | 1380 | 2349 | 2349 | 6/12/18 | J. Hughes | JH |
| 101 | 2192 | 3100 | 23000 | 4 | 1380 | 2321 | 2321 | 6/12/18 | J. Hughes | JH |
| 103 | 2142 | 3100 | 23000 | 4 | 1380 | 2542 | 2542 | 6/12/18 | J. Hughes | JH |
| 104 | 2143 | 2900 | 14900 | 2 | 900 | | | | | |
| 105 | 2197 | 2900 | 14900 | 2 | 900 | | | | | |
| 109 | 2230 | 2800 | 22800 | 4 | 1380 | | | | | |
| 110 | 2231 | 3100 | 23000 | 4 | 1380 | 2403 | 2403 | 6/12/18 | J. Hughes | JH |
| 115 | 2261 | 3100 | 23000 | 4 | 1380 | | | | | |

THIS CERTIFICATE IS VALID FOR TWELVE MONTHS
LOAD CELL S/No. 28752 CALIBRATION CERTIFICATE No. 19973
LOAD CELL SUPPLIER: ROSSENDALE GROUP LTD

**FOR TRAILERS AND ATTACHMENTS with RRVs & RMMMs
AS IN ACCORDANCE WITH COP 0014 (CURRENT ISSUE)**

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